

**United Food and Commercial Workers Unions
and Participating Employers
Pension Fund**

911 Ridgebrook Road
Sparks, Maryland 21152-9451
Telephone: (410) 683-6500
(800) 638-2972
www.associated-admin.com

8400 Corporate Drive, Suite 430
Landover, Maryland 20785-2361
Telephone: (301) 459-3020
(800) 638-2972
www.associated-admin.com

A G E N D A

**March 3, 2022
10:00 a.m.**

- I. CALL TO ORDER**
- II. MINUTES**
 - A. REGULAR MEETING- December 7, 2021**
 - B. APPEALS MEETING- January 4, 2022**
- III. FINANCIAL REPORT**
 - A. PNC REPORT**
 - B. INVESTMENT PERFORMANCE SERVICES**
- IV. ACTUARY'S REPORT**
 - A. CHEIRON**
 - 1. Retainer Fee**
 - 2. 2022 PPA Certification**
 - 3. SuperValu Estimated Withdrawal Liability Calculation**
- V. ATTORNEY'S REPORT**
- VI. ADMINISTRATIVE MANAGER'S REPORT – (4Q2021)**
- VII. INVOICES**
- VIII. OTHER FUND BUSINESS**
 - A. Miscellaneous Correspondence**
- IX. Next Meeting Date (June 9, 2022)**
- X. ADJOURNMENT**